

Dear Applicant:

Thank you for your interest in **Preserve at Sabal Park.** Preserve at Sabal Park is a 144-unit Section 42 Low Income Housing Tax Credit residential community. In order to be eligible for housing in this community, you must meet the income eligibility requirements established by the Low Income Housing Tax Credit Program. Your gross household income cannot exceed 60% of the Hillsborough County area median income (AMI), which is currently set at the following limits:

1 person: \$28,140 2 people: \$32,160 3 people: \$36,180 4 people: \$40,140

5 people: \$43,380 6 people: \$46,620 7 people: \$49,800

If you feel you fit this requirement, please complete the application and all attachments. Return the signed documents, along with copies of Birth Certificates, Social Security cards, Alien Registration cards (if applicable) on all household members and a photo ID for all members 18 years and older. In addition, a \$20.00 application fee per adult is required; this must be paid in the form of a money order or cashier's check to our office. Incomplete applications will not be accepted.

If you have any questions, please do not hesitate to contact the office. Requests for reasonable accommodations, including materials in alternate formats, may be made by contacting the site office:

Preserve at Sabal Park

3733 Chios Island Road, Seffner, FL 33584

PH: (813) 662-4217 Fax: (813) 315-9236

FL Relay TTY: 1-800-955-8771

Email: preserveatsabalpark@carteretmgmt.com

Preserve at Sabal Park will provide assistance to applicants with disabilities or with limited English proficiency in completing this document. If you have any special needs that might impact your access to the application process and require reasonable accommodation or alternate means of communication, please notify Management.

It is the policy of Preserve at Sabal Park to provide housing on an equal opportunity basis. We do not discriminate against any person because of Race, Color, Religion, Sex, Handicap, Familial Status, National Origin, Sexual Orientation, Gender Identity or Marital Status. If you feel that you have been discriminated against, please contact this office, the Florida Housing Finance Corporation, or the local housing authority to report such action.







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| FOR OFFICE USE ONLY – TO BE COMPLETED UPON RECEIPT OF APPLICATION | | | | |
|---|--|--|--|--|
| Date & Time: | Management Signature: | | | |
| Type of apartment you are applying for: 1 BR 2 BR 3 BR | How did you hear about our community? ☐Newspaper Ad ☐Signage ☐Drive By ☐ Gracepoint Referral ☐ Other referral; who referred you? | | | |
| INSTRUCTIONS TO APPLICANT | | | | |

- Each household member over 18 must complete a separate application. However, married household members or members who have lived together for the past 3 years, may complete only one application.
- ALL lines must be filled in. You may write "NONE" or "NO" in a line, but DO NOT leave a line blank or write N/A.
- All information should be complete and correct. False, incomplete or misleading information will cause your application to be declined.
- If you need to make a correction, put one line through the incorrect information, write the correct information above, and initial the change.
- As long as your application is on file with us, it is your responsibility to contact us whenever your address, telephone number or income situation changes, or if there have been changes to your household composition.
- After we receive your complete application, we will make a preliminary determination of eligibility. If your household appears to
 be eligible for housing, your application will be placed on a Waiting List. This does not mean that your household will be offered an
 apartment. If later processing establishes that your household is not actually eligible, or does not meet our Resident Section
 Criteria, your application will be declined.
- We will process your application according to our standard procedures, which are summarized in the Tenant Selection Plan that is posted in the Management Office.

| posted in the Management C | Office. | | | | | | | |
|--|---------------|------------------|-----------------|------------|------------------------------|--------------|--------|----------------------|
| APPLICANT INFORMATION | | | | | | | | |
| Applicant Name (Head of Househol | d): | | | | | | | |
| Please list any names any member of | of the househ | old has | used, ir | ncluding r | naiden names o | r any alias: | | |
| Home Address: | | | | City: | | State: | Zip: | |
| Mailing Address: | | | | City: | | State: | Zip: | |
| Home Phone: Cell Phone: Email: | | | | | | | | |
| Do you speak English? (Please check one) Yes: No: Do you need an interpreter? Yes: No: No: | | | | | No: | | | |
| | | HOUS | SEHOLI | D COMP | OSITION | | | |
| List your name and the names o | f persons wh | no will l | be livin | g with yo | ou. Please list | the head o | f hous | sehold first. |
| Full Name of Household Member | Date of Sex | | | SSN | Driver's Licens Picture ID # | | | Relationship to Head |
| | | | | | | | | HEAD |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| Do you expect to add any addition | onal family n | nembei | rs over | the next | : 12 months? | | | Yes: No: |

| RESIDENCE HISTORY | | | | | | |
|---|-----------------------|-----------------------------|--------------------------|---------------------|--------------|-----------|
| You <i>must</i> report all places you have lived for the past five years. Attach additional sheet if necessary. | | | | | | |
| Do you currently: Own your ho | me? 🗆 R | ent? □ Liv | e with others? \square | Consider yourself | f homeless? | |
| Are you seeking protection from domestic violence under the VAWA guidelines? Yes: No: | | | | | | |
| Present Address (Street, City, C | County, State | e, Zip): | | | | |
| From://To:/ | / Re | eason for Mov | ving: | | | |
| Landlord Name: | | | Landlord Phone: | | | |
| Landlord Street Address: | | | | | | |
| Is this Subsidized Housing? Yes | □ No □ | | Amount of Rent: | | | |
| Previous Address (Street, City, | County, Stat | e, Zip): | | | | |
| From://To:/ | / Re | eason for Mov | ving: | | | |
| Landlord Name: | <u>.</u> | | Landlord Phone: | | | |
| Landlord Street Address: | | | | | | |
| Is this Subsidized Housing? Yes | □ No□ | | Amount of Rent: | | | |
| | | | | | | |
| | | HOUSEHO | LD INFORMATION | | | |
| 1. Has any household me | mber ever be | een evicted fo | or drug related activ | ity? | Υ | es: No: |
| If YES, please explain | with notes o | on the back of | this page (where, w | vhen, why?). | | |
| 2. Has any household member, ever been convicted of a felony and/or sexual offense? Yes: No: | | | | | | |
| If YES, please explain | with notes o | on the back of | this page (provide S | State and County). | | |
| 3. Is any household memb | er subject to | a lifetime sta | te sex offender regi | stration program in | any state? Y | es: No: |
| If YES, please explain with notes on the back of this page (provide State and County). | | | | | | |
| 4. Have you or any member of your household ever committed fraud in a Federally Assisted Housing Program or been asked to repay money for knowingly misrepresenting information for such housing programs? Yes: No: | | | | | | |
| 5. Do you have any ANIM | ALS? | | | | Y | es: No: |
| If YES , what type of ani | imal(s)? | | Weigl | ht? How m | any? | |
| If YES, Is this Animal an Assistance Animal? or Pet? | | | | | | |
| 6. Is anyone in the housel | hold current l | l y a <u>STUDENT</u> | ? | | Υ | es: No: |
| 7. Has anyone in the household been a student for 5 months or more within the past year? Yes: No: | | | | | | |
| If YES, to either question number 6 or 7, please complete the below: | | | | | | |
| Student Household Member | Full Time | Part Time | Student House | hold Member | Full Time | Part Time |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Student Household Member | Full Time | Part Time | Student House | hold Member | Full Time | Part Time |

| | ı | | |
|--|------------------------------|--------------------------------------|--|
| List all money earned or received | by everyo | ne living in you | r household. Attach additional sheet if necessary. |
| Household Member: | | | , |
| ☐ Employment | \$ | /month | Employer: |
| | | | Address: |
| | | | City: State: |
| | | | Zip: Phone: |
| SSI/SSDI/Social Security Benefits | \$ | /month | SUBMIT CURRENT AWARDS LETTER |
| Employer Disability Payments | \$ | /month | Source: |
| Child Support | \$ | /month | Source: |
| Retirement Benefits | \$ | /month | Source: |
| ☐ Veteran's Benefits | \$ | /month | Source: |
| ☐ Worker's Compensation | \$ | /month | Source: |
| ☐ W2/TANF | \$ | /month | Source: |
| ☐ Contributions | \$ | /month | Source: |
| | | | |
| Other: | \$ | /month | Source: |
| Household Member: | | | |
| | | | Employer: |
| Household Member: | | | Employer: |
| Household Member: | | | Employer: Address: City: State: |
| Household Member: | \$ | /month | Employer: |
| Household Member: Employment | | /month | Employer: Address: City: State: Zip: Phone: SUBMIT CURRENT AWARDS LETTER |
| Household Member: Employment SSI/SSDI/Social Security Benefits | \$\$ \$\$ | /month/month/month | Employer: Address: City: State: Zip: Phone: SUBMIT CURRENT AWARDS LETTER Source: |
| Household Member: Employment SSI/SSDI/Social Security Benefits Employer Disability Payments | \$\$ | /month/month/month | Employer: Address: City: State: Zip: Phone: SUBMIT CURRENT AWARDS LETTER Source: Source: |
| Household Member: Employment SSI/SSDI/Social Security Benefits Employer Disability Payments Child Support | \$\$ \$\$ \$\$ | /month/month/month | Employer: Address: City: State: Zip: Phone: SUBMIT CURRENT AWARDS LETTER Source: Source: |
| Household Member: Employment SSI/SSDI/Social Security Benefits Employer Disability Payments Child Support Retirement Benefits | \$\$ \$\$ \$\$ | /month/month/month/month | Employer: Address: City: State: Zip: Phone: SUBMIT CURRENT AWARDS LETTER Source: Source: Source: |
| Household Member: Employment SSI/SSDI/Social Security Benefits Employer Disability Payments Child Support Retirement Benefits Veteran's Benefits | \$\$ \$\$ \$\$ | /month/month/month/month/month/month | Employer: Address: |
| Household Member: Employment SSI/SSDI/Social Security Benefits Employer Disability Payments Child Support Retirement Benefits Veteran's Benefits Worker's Compensation | \$\$ \$\$ \$\$ \$\$ | /month/month/month/month/month | Employer: Address: City: State: Zip: Phone: SUBMIT CURRENT AWARDS LETTER Source: Source: Source: |

| ASSETS | | | | | | |
|---|--|--------------------------|-----------|--------------|--------------|----------------|
| List all assets and account numbers for all family members (checking, savings, credit unions, money market funds, | | | | | | |
| certificates of deposit, stocks, bonds, real estate, cash value of life insurance, direct pay cards, cash on hand, etc.) Attach additional sheet if necessary. You must include any assets you have sold within the last 2 years. | | | | | | |
| Household Member | Name & Address of Financial Institution | Type of Asset | | ccount # | | Value of Asset |
| | i manetar mistreation | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | DI: | SABILITY | | | | |
| It is not necessary to give us | s details about your disability | unless you are requestii | ng an ac | commoda | ition. | |
| A. Do you claim a Disa | | | | - | 1 | |
| - | nmodation to help you comple | • • • • • • | | = = | No | |
| | commodation in housing featu ommodation do you request? | | | Yes | No evolai | in l |
| ii yes to b oi c, what acco | ininodation do you request: | (ij Hecessary, attach da | uitioiiui | SHEELS LO | елріці | 11.) |
| | EMERGE | NCY CONTACT | | | | |
| Name: | | Address: | | | | |
| Phone: | Relationship to you: | City: | | State: | Zip: | |
| E-Mail Address (if applicable) | : | | | | | |
| | I authorize the Landlord t with my application or tenancy. | o contact my Emergency | Contact | to assist in | resolv | ing any issues |
| | RACE | /ETHNICITY | | | | |
| Financing programs require demographic information on an Applicant. This information is optional and will not be used to evaluate your application or to discriminate against you in any way. | | | | | | |
| Household Member #1: | | | | | | |
| Household Member #2: | | | | | | |
| Household Member #3: | | | | | | |
| Household Member #4: | | | | | | |
| Household Member #5: Race: □ White □ Black □ / ETHNICITY: □ Hispanic □ N | Asian □ American Indian or A Non-Hispanic | laskan Native 🗖 Native | Hawaiia | an or Pacif | ic Isla | nder □Other |
| Household Member #6: | Asian □ American Indian or A Non-Hispanic | laskan Native □ Native | Hawaiia | an or Pacif | ic Isla | nder □Other |

| ETHNICITY: Hispanic Non-Hispanic | |
|--|-----------|
| APPLICANT CERTIFICATION | |
| Read each statement below and initial that you understand and agree. I have read and understand the information in this application, in particular the Instructions to Applic (initial) agree to comply with all information and instructions. | ant, and |
| I have read and understand the Application Processing, Tenant Selection, Waiting List Procedures, a Assignment Policies. I understand that my application may be passed over in order to maintain the limit set aside requirements, if my combined gross household income exceeds the extremely low-income | income |
| I certify that all information given in this application is true, complete and accurate. I understand that this information is false, misleading or incomplete, Management may decline my application, OR, if has occurred, terminate my lease and evict me and my household. | |
| (initial) I understand that ALL CHANGES in the income of any member of the household, as well as any change household members, must be reported to Management in writing immediately. | es in the |
| (initial) If my application is approved and move-in occurs, I certify that only those persons listed in this application occupy the apartment, and that they will maintain no other place of residence. | ation wil |
| (initial) If this application is approved and move-in occurs, I certify that all household members will accept and with all conditions of occupancy as set forth therein, including but not limited to, rules regarding pe | |
| I authorize Management to make any and all inquiries to verify this information either directly or information exchanged now or later with rental and credit screening services, previous and current la law enforcement agencies or other sources for verification confirmation which may be released to appreciate, State or local agencies. | ndlords |
| I understand that it is a crime to knowingly provide false information for the purpose of obta maintaining occupancy and/or for the purposes of securing a lower rent in a subsidized housing development. | _ |
| (initial) I understand that the penalty for knowingly providing false information is up to five (5) years in prison up to \$10,000 fine upon conviction. | n and/o |
| ALL adult members of the household must sign below: | |
| Applicant SignatureDate | |
| Applicant SignatureDate THIS INFORMATION WILL BE KEPT STRICTLY CONFIDENTIAL | |

SWORN DECLARATION OF STUDENT STATUS LOW INCOME HOUSING TAX CREDIT Form

| Date: | |
|---|--|
| Applicant/Resident Name: | |
| Development Name: | |
| Linit Number/Identification | |
| A "Student" is an individual who is a full-time stufaculty and curriculum and normally has a regularly educational activities are regularly carried on, for The following information is requested as part of the following information is requested | the following explanation for eligibility consideration: sistance for Needy Families (TANF) payments or other benefits y Act. training program receiving assistance under the Job Training nilar Federal, State or local laws. th dependent children, and none of the household members are r than a parent of the children. ht federal tax return with my spouse. |
| False, misleading or incomplete information may re hours or other documentation that may be required. | esult in the termination of a lease agreement. I will provide proof of credit red for each school term during my occupancy of a unit at this rental |
| community. | |
| Applicant/Resident Signature | Date |
| Owner Representative Signature and Title | Date |

SWORN DECLARATION OF CHILD SUPPORT

| Applicant/Resident Name: | | | | | | |
|---|--|---|--|--|--|--|
| Unit Number/Identification: | | | | | | |
| Child support payments that are received shall be included as income whether or not there is yet a court order awarding payment. Child support amounts awarded by the courts but not received can be excluded only when the applicant/resident certifies that payments are not being made and further documents that all reasonable legal actions have been taken to collect amounts due, including filing with the appropriate courts or agencies responsible for enforcing payment. As part of the qualification and certification process required by federal and/or state housing programs with jurisdiction over this development, the following information is needed: | | | | | | |
| A. Do you receive child support? | Yes □; go to B | No □; go to C.1 | | | | |
| B. I receive: | - | - | | | | |
| 1. Payment amount \$ | | | | | | |
| 2. Frequency | | | | | | |
| 3. Children's names | | | | | | |
| | | | | | | |
| 4. Name of source Complete multiple declaration forms if there are mult | inle sources: Go to C 1 | | | | | |
| complete mattple decidration joints if there are mate | ipie sources, do to c.1 | | | | | |
| C. Court Orders | | | | | | |
| 1. Have you been awarded child support by court order? 2. Provide copy of entire document i. Amount of award \$ | Yes □; go to C.2 | No □; sign form | | | | |
| | | | | | | |
| ii. Frequency Go to C.3 | | | | | | |
| 3. Is payment being received as awarded? i. Indicate the manner by which payment is real to the manner by which payment against the payment against | - | No □; go to 3.ii | | | | |
| 2 🗆 | | | | | | |
| 2. Court of Law (name court): | | | | | | |
| 3. Direct from responsible party (| name source & provide | declaration from the source): | | | | |
| 4. 🗆 Other (explain): | | | | | | |
| 4. □ Other (explain):ii. If payment not received or if amount received or documentation of collection efforts: | | | | | | |
| Under penalty of perjury, I certify that the information presented in The undersigned further understands that providing false represent incomplete information may result in the termination of a lease again | this declaration is true an ations herein constitutes c | d accurate to the best of my knowledge. | | | | |
| Applicant/Resident signature | Date | | | | | |

Preserve at Sabal Park 03/2020